July 1, 2005

Mr. Abhijit Bagde
State of California
Department of Transportation, MS 82
Division of Transportation Programming
Office of Federal Transportation Management Program
1120 N Street, Room 4400 (95814)
P.O. Box 942874
Sacramento, CA 94274-0001

Dear Mr. Bagde:

This letter serves as formal notification to Caltrans, FHWA, and FTA for SBCAG 2004 FTIP Amendment #12, an Administrative Amendment. Pursuant to the authority delegated under the 2004 SBCAG FTIP, minor modifications to the 2004 FTIP will normally be handled as Administrative Amendments and may be approved at the discretion of the SBCAG Executive Director. I have given my approval to this amendment that makes the following changes to the project described below, consistent with the requirements in 23 CFR 450:

 City of Santa Barbara, Mission Street Bikeway at US Highway 101 – Move \$80,000 in Right of Way funds to PE (PPNO: 1196, MPO ID: SBCITY9); Add \$20,000 in local funds to Right of Way for FY 04-05.

In adopting this amendment, SBCAG finds that this project is conformity-exempt and that the change remains consistent with the original 2004 FTIP conformity analysis. SBCAG finds the 2004 FTIP to be in continuing conformance with the State Implementation Plan for Santa Barbara County.

The 2004 FTIP remains financially constrained and no change is required in the financial plan for the FTIP.

If you have any questions regarding this amendment, please contact Karin Hodin of my staff at (805) 961-8912 (email: khodin@sbcag.org).

Sincerely.

'Jim Kemp

Executive Director

Enclosure

Cc:

Grace Balmir – FHWA

Nancy Wickersham - Caltrans, District 5 FTIP Coordinator

Darleen Panico – Caltrans, District 5 Local Assistance

File No. TP 2-3-11

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Santa Barbara County Association of Governments - Federal Transportation Improvement Program

(Dollars in Thousands)

Local Highway System

| DIST: 05 ROUTE: PPNO: 1196 EA: | COUNTY: Santa Barbara County PM: KP: MPO ID: SBCITY9 | TITLE (DESCRIPTION): Mission Street Bikeway at U.S. Highway 1 (In the City of Santa Barbara - On Mission St between Modoc Rd & US 101 NB ramps - Widen Mission St for Class II bikeway and sidewalk) | MPO Aprv: // State Aprv: // Federal Aprv: // |
|---|--|---|--|
| CTIPS ID: 108-0000-0103 MPLEMENTING AGENCY: Santa Barbara, City of | | PRJ MGR: HAL HILL | EPA TABLE II or III EXEMPT CATEGORY: |
| INI CEMENTINO AGEN | or. Junta Barbara, Oity ui | PHONE: (805) 564-5444 | reconstruint |

| PROJE | ECT VER | SION HISTOR | Y (Printed Ve | rsion is Shaded) | | Dollars in Thousands - Total For Project | | | | | | | |
|--|----------------------------|---------------------|---------------|------------------------|--------------|--|-------|-----------|-------|---|---------------|--------|-------|
| Version | <u>Status</u> | Official Date | Updated B | y <u>Change Reason</u> | | | | Amend No. | Prog | g Con | Prog RW | PE | |
| 3 | Active | 07/01/2005 | JASUNCIO | Amendment - Cost/Sco | oe/Sch. Chai | nge | | 12 | | 969 | 20 | 223 | |
| 2 | Official | 10/04/2004 | JASUNCIO | Adoption - Carry Over | | | | | | 969 | 100 | 123 | |
| 1 | Official | 06/20/2002 | JASUNCIO | Adoption - Carry Over | | | | | | 969 | 99 | 122 | |
| Loc Funds - Locally Generated Funds | | | | <u>PRIOR</u> | 04/05 | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | BEYOND | TOTAL | |
| • Fund S | ource 1 of | 2 | | PE | | 50 | 60 | | | | | | 110 |
| Fund Type: Santa Barbara Co Sales Tax | | | RW | | 20 | | | | | | | 20 | |
| • | | CON | | | | 22 | | | | | 22 | | |
| Funding Agency: Santa Barbara, City of | | TOTAL | | 70 | 60 | 22 | | | | | 152 | | |
| · RIP - | Pedestrian | and Bicycle Facilit | ies | | PRIOR | 04/05 | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | BEYOND | TOTAL |
| • Fund S | ource 2 of | 2 | | PE | | 110 | 3 | | | | | | 113 |
| • Fund T | Fund Type: STP Enhancement | | RW | | | | | | | | | | |
| 3. | | CON | | | | 947 | | | | | 947 | | |
| Funding Agency: | | TOTAL | | 110 | 3 | 947 | | | | *************************************** | 1,060 | | |
| Proje | ct Total | | | | PRIOR | 04/05 | 05/06 | 06/07 | 07/08 | 08/09 | 09/10 | BEYOND | TOTAL |
| | | | | PE | | 160 | 63 | | | | | | 223 |
| | | | | RW | | 20 | | | | | | | 20 |
| | | | | CON | | | | 969 | | | | | 969 |
| | | | | TOTAL | | 180 | 63 | 969 | | | | | 1,212 |
| C | | | | | | | | | | | | | |

Comments:

Version 3 - 01/19/2005

Version 2 - 09/14/04

Project data transfered from 2004 STIP.

Version 2 - 08/14/02

Project data transfered from 2002 STIP.

Version 1 - 03/27/02

Project data transfered from 2002 RTIP 1.